



## TOWN OF SOUTH PRAIRIE

121 NW Washington Street | PO Box 870 | South Prairie, WA 98385  
Phone: (360) 897-8878 § clerk@townofsouthprairie.com

### WATER/SEWER/SEPTIC SYSTEMS & EMERGENCIES.

The Town's sewer system has seen an increase in non-flushable items. Only toilet paper and waste from the human body should be flushed down the toilet. Even items that say *flushable*, like hygiene/disinfecting wipes, should **not** be flushed. Other unsafe items include:

- Disposable diapers
- Sanitary napkins or tampons
- Paper towels or bandages
- Dental floss
- Condoms
- Hair
- Cigarette butts
- Coffee grounds
- Kitty litter

Let's all do our part to keep our system the best it can be. As always, with water, sewer and septic utility emergencies, contact Mayor Tony Caldwell at (360) 947-4734.

### IMPORTANT UTILITY BILL INFO.



Please only use black or blue ink on your utility bill checks. It is also important to include your account number on your check/money order and do not staple checks. Many times we receive checks from online bill pay or money orders that do not include a valid account number. In order to make sure your payment is applied to YOUR account correctly, make sure the account number is clearly and correctly displayed on the check/money order. Please make sure the correct amount is on your check. Submitting a check even a few cents shy of the total amount due can trigger a late fee.

### FOOD ASSISTANCE.



We have located a new resource for assistance with food and various other needs. They have provided fresh fruits and vegetables and dairy products so far. If you or someone you know is in need of food or other assistance, please contact Town. Pierce County also has a good list of resources to help with various types of household expenses at <https://www.pccovidhelp.com>.

### PROWLERS IN TOWN.



The Pierce County Sheriff's Department has notified us of a rise in night prowls and gas syphoning in our community. They recommend residents purchase locking gas caps and lock your vehicles to help deter this activity. If you notice something that looks out of place or raises concern, please do not hesitate to call 911. It is never wise to confront these people. Leave that to the Sheriffs and keep you and your family safe.

### COVID TESTING.



Covid testing is available on September 5 from 10 a.m. - 3 p.m. at the Community Center. More information can be found at [www.tpchd.org/healthy-people/diseases/covid-19/testing-information](http://www.tpchd.org/healthy-people/diseases/covid-19/testing-information).

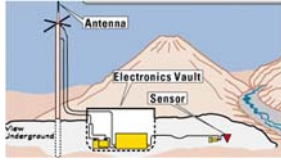


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### LAHAR SIREN PROJECT



The lahar siren project is nearly completed. Monthly audible testing will soon begin. The County will be hosting an open house to answer your questions on October 3<sup>rd</sup> from 10 a.m. to 2 p.m. at the community center. They will also provide information about emergency management resources available. Refreshments will be provided and COVID-19 precautions will be maintained.

### DEPARTMENT OF ECOLOGY (DOE) AWARD



You will be proud to know the Town has received the DOE Wastewater Treatment Plant Outstanding Performance Award. This is a very prestigious recognition and we have our expert Treatment Plant Operator Jeremy Carnahan to thank for making sure the Town is in compliance with Ecology and providing the best quality services to the community. Way to Go Jeremy!

### OPEN COUNCIL POSITION



The Town Council has a vacancy to fill. This is a great opportunity to serve your community and learn the ropes of small government. You must be at 18 years old, a registered voter and a resident of the Town for at least one year. If you are interested or know someone in the community who is, please contact Town Hall.

### TOWN WEBSITE & NEW TOWN CLERK



My name is Terri Berry and I am your new Town Clerk/Treasurer. One of my projects is to get the Town's website up and running. It is currently under construction and will be available soon. Stay tuned!

I bring many years of municipal experience and am working diligently to be a productive member of the South Prairie team. I am in Town Hall (*door not open to the public right now due to Covid*) and here to help. Please feel free to contact me at (360) 897-8878 or clerk@townofsouthprairie.com.

**We hope this finds you and your family safe and well!**